

# ***HOUSING AUTHORITY of the TOWN OF NEWTON***

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**August 13, 2018**  
**Community Room**  
**5:30 PM**

“In accordance with the Open Public Meetings Act, notice of this public meeting was given to the newspaper of record and posted on the official bulletin board on December 28, 2017.”

**I. ROLL CALL:**

Chairperson: Maria Fiedorczyk  
Vice-Chairman: Jack Durkin  
Commissioners: Carole Leonardo, William Nannery, Vangie Capinjola,  
Barbara Vrahnos, Richard Bitondo  
Executive Director: Paul Rummerfield

**II. READING & APPROVAL OF MINUTES OF PREVIOUS MEETING(S):**

June 11, 2018

**III. BILLS & COMMUNICATIONS:**

**A. Bills:** (for approval, funds permitting)

| <b>ACCOUNT</b>    |  |  | <b>TOTAL</b> |
|-------------------|--|--|--------------|
| Regular Operating |  |  | \$47,481.86  |

**B. Communications:**

**IV. TREASURER’S REPORT:**

**V. SECRETARY’S REPORT/ OLD BUSINESS:**

Discussion of Interim Agreement with PHA

**VII. NEW BUSINESS:** Rental Assistance Demonstration (RAD) application  
Bed Bug Inspections  
A/C Payments for June

**VIV. ADJOURN:**